MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	KNOW ALL MEN R	Y THESE PRESENTS:
COUNTY OF JOHNSON		
Comes now	da Coulston Ball	, an individual (hereafter known as "Johnson County").

2

STATE OF TEXAS

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor	
Signature of Donor	4/20/17
Signature of Donor 1208 Surry Place Address, City and State	Cleburne, Tex.
Approved and Accepted by JCHC: John	Percifield, Chairman : 4 2 4 - 17
Date	·7-24-1/
Approved and Accepted by: Commissioners Court	5 8 17 Date
Roger Harmo Voted:	Johnson County Judge res,no,abstained Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained
erry D. Stringer, Comm. Pct. #3 Voted:yes,no, abstained	Larry Woolley, Comm. Pct. #4 Voted:yes, no, abstained
ATTEST: Becky Iver, Gounty Clerk	SHIEGIONERS COLUMN AND AND AND AND AND AND AND AND AND AN

APPENDIX A LIST OF PERSONAL PROPERTY

Persor	nal Property (Describe item in detail)	Estimated Value
1.	1924 Cleburne City Directo	ry approx 150%
2.	spinning wheel @ Hog N. Bu	Halo approx 30000
	be langed to family of	
	of Mellie Jennings Coalston	Fullerton- House"
	last private owner of little	House"
3.	Photos of Riskham plants	undetermined
	of 409. N Buffalo:	
•		
4.		
•		
-		
-		
5.		
<i>.</i> -		
-		

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§ WNOW ALL	MEN DV THESE DESCRIPS.
COUNTY OF JOHNSON		MEN BY THESE PRESENTS:
Comes now DAX		, an individual (hereafter ereafter known as "Johnson

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor	
Signature of Donor	4-E1-17 Date
Address of Donor	Jy 76033
Approved and Accepted by: Commissioners Court	5 8 17 Date
Roger Harmon, John Voted:yes,	inson County Judge no,abstained
Rick Bailey, Comm. Pct. #1 Voted:yes,no, abstained	Kenny Howell, Comm. Pct. #2 Voted:
Jerry D. Stringer, Comm. Pct. #3 Voted:	Larry Woolfey, Comm. Pct. #4 Voted:yes, no, abstained
ATTEST: Becky Ivey, County Clerk	A COUNT TEL

APPENDIX A LIST OF PERSONAL PROPERTY

Estimated Value
50.00
10.00
25.00

					FY 2017
On this the	8th day of	May	2017, the Commssioners' Court, with the fol	llowing members being pres	ent Approved
	Roger Har	mon	- County Judge		pp
	Rick Bailey		- Commissioner Pct #1		Commissioners Cou
	Kenny Ho		- Commissioner Pct #2		Commissioners Con
	Jerry D. St		- Commissioner Pct #3		614V 0.0
	Larry Woo	-	- Commissioner Pct #4		MAY 08 2017
The following	proceedings were	had, to-wit:			
THAT Johnson Coun	「WHEREAS, theret nty, and	ofore, on Se	otember 26, 2016 the Court heard and approved	d the budget for the year 20	117 for
WHE similar kind a	REAS, on proper apnd fund. The trans	pplication, th	e Commissioners' Court has transferred an exist increase the total of the budget.	ting budget surplus to a bud	get of a
			et are hereby authorized:		
Department N	lame:		Road & Bridge Pct. #1	Department #:	6120
TRANSFER <u>FR</u>	<u>ом</u> :				
ACCOUNT	NUMBER NAME		ACCOUNT NUMBER		ARAOLINIT
	ge Culvert Projects		0150-6120-56570-HS		AMOUNT
			0130 0120 30370713		26,000.00
					
					
					
EDANICES TO			TOTAL TRANSFERRED FROM:		\$26,000.00
TRANSFER <u>TO</u>	•				
ACCOUNT	NUMBER NAME		ACCOUNT NUMBER		ABAOLIBIT
Minor Bridg	ge Culvert Repairs		0100-6120-56320-HS		AMOUNT 26,000.00
		-			20,000.00
					
					
			TOTAL TRANSFERRED TO:	·	\$26,000.00
XPLANATION: Additional min	: or bridge culvert r	epairs			
	·				
epartment He	ead:			Date:	
HE COUNTY &	OF JOH NSON	the	ROUND DOLLARS ONLY		
Y:		٠ - ند			
-	Roger H	armon, Count	y Judge		
ate received by	the County Judge's	Office:	Date Received	by Budget Coordinator:	
				e*	•

					F1 2017
On this the	8th day of	May	2017, the Commssioners' Court, with the foll	lowing members being pre	sent
	Roger Harmor	1	- County Judge		Ammayad
	Rick Bailey		- Commissioner Pct #1		Approved
	Kenny Howell		- Commissioner Pct #2		E-1 109
	Jerry D. String Larry Woolley	er	- Commissioner Pct #3 - Commissioner Pct #4		Commissioners Cou
The fellowing			Commissioner PCI #4		
ine following p	proceedings were had	, to-wit:			MAY 08 2017
THAT I Johnson Count	WHEREAS, theretofor y, and	e, on Sept	tember 26, 2016 the Court heard and approved	the budget for the year 20	017 for
WHER similar kind an	EAS, on proper applic d fund. The transfer	ation, the does not i	Commissioners' Court has transferred an exist increase the total of the budget.	ing budget surplus to a bud	lget of a
The fo	llowing transfers to s	aid budge	t are hereby authorized:		
Department Na	nme:		Justice of the Peace Precinct #2	Department #:	4560
TRANSFER <u>FRO</u>	<u>M</u> :				
ACCOUNT N	NUMBER NAME		ACCOUNT NUMBER		AMOUNT
	Testing		0100-4560-54920-AJ		2,000.00
				••••	

	1000				· · · · · · · · · · · · · · · · · · ·
TRANSFER TO.			TOTAL TRANSFERRED FROM:		\$2,000.00
RANSFER <u>TO</u> :					
ACCOUNT N	IUMBER NAME		ACCOUNT NUMBER		AMOUNT
	Conferences		0100-4560-54100-AJ		500.00
Office	Supplies		0100-4560-53110-AJ		1,500.00
					
			TOTAL TRANSFERRED TO:	-	\$2,000.00
XPLANATION:					
o cover budget	t shortage				
Pepartment Hea	ad:	· ···		Date:	
HE COUNTY OF	LIOHINSON	4)	ROUND DOLLARS ONLY		
Y:	1) odn	(d-4	wmen		
	Roger Harmo	on, County	Judge		
ate received by t	he County Judge's Offic	e:	Date Received	by Budget Coordinator:	

								ГТ	2017
On this the _	8th day	of	May	2017, the	e Commssioners' Co	urt, with the fol	llowing members being pro	esent	
	_							A	
		ger Harmon	l	-	County Jud	_		Appi	'oved Ssioners Cou
		k Bailey		-	Commissio			Commis	Sinnere Co.
		ny Howell		-	Commissio	ner Pct #2			Albura COL
		y D. String	er	-	Commissio			MAY	08 2017
	Lar	ry Woolley		-	Commissio	ner Pct #4		WAT	U8 2017
The following p	proceeding	s were had	, to-wit:						
THAT	WHEREAS, ty, and	theretofor	e, on Sep	tember 26,	2016 the Court hea	rd and approved	d the budget for the year 2	2017 for	
WHER	REAS, on pr	oper applic	ation, the	Commissio	ners' Court has tran	referred an evict	ting budget surplus to a bu	udget of a	
similar kind an	nd fund. Th	e transfer	does not i	ncrease the	total of the budget		ing budget surplus to a bu	luget of a	
The fo	ollowing tra	nsfers to sa	aid budge	t are hereby	y authorized:				
Department Na	ame:	 		Co	nstable Precinct #4		Department #:	5530	
TRANSFER FRO	DM:								
ACCOUNT I		ANAC			ACCOMATAN	13.4000			
	e Supplies	AIVIE			ACCOUNT NO			AMOUNT	
					0100-5530-53			750.00	
	troleum nent Capita			-	0100-5530-53			750.00	
				_	0750-5530-56			611.00	
Operati	ing Reserve	e		_	0750-5100-53	970-GG		4,129.00	
				_					
				_	TOTAL TRANSFER	DED EDONA:		66.240.00	
RANSFER <u>TO</u> :					TOTAL HANGEL	NED I NOW.	 	\$6,240.00	
ACCOUNT N	NUMBER N	ΔMF			ACCOUNT NU	IAADED		A	
Vehicle Repai					0100-5530-54			AMOUNT	
	nt Non-Cap			-	0750-5530-56			1,500.00	
Equipmen	те ноп-сар	itai			0/30-3330-36	1510-LE	**************************************	4,740.00	
				_					
									······································
				_	TOTAL TRANSFE	RRED TO:		\$6,240.00	
								\$0,240.00	
XPLANATION: o cover budge									
o cover budge	it shortage						· · · · · · · · · · · · · · · · · · ·		
epartment He	ead:						Date:		
HE COUNTY O	E IOHNSON	1			DOUBLD DOLLAR	DC ONLY			
0001471 01	. 3011113011	•			ROUND DOLLA	13 UNLY			
Y:	\bigcirc		th	4 COM	nem)				
	7	Roger Harmo	on, County	Judge					
ate received by	the County .	ludge's Offic	e:			Date Received	by Budget Coordinator:		
							· •		

				F1 5011
On this the 8th	day of May	2017, the Commssioners' Court, with the following	lowing members being pro	esent
			o oi	—
	Roger Harmon	- County Judge		Approved
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell Jerry D. Stringer	- Commissioner Pct #2		Commissioners Cour
•	Larry Woolley	 Commissioner Pct #3 Commissioner Pct #4 		
	Larry Wooney	- Commissioner Pct #4		MAY 08 2017
The following proce	eedings were had, to-wit	:		
THAT WHE Johnson County, ar	EREAS, theretofore, on Sond	eptember 26, 2016 the Court heard and approved	I the budget for the year 2	2017 for
WHEREAS, similar kind and fu	, on proper application, t nd. The transfer does no	he Commissioners' Court has transferred an exist ot increase the total of the budget.	ing budget surplus to a bu	dget of a
The follow	ing transfers to said bud	get are hereby authorized:		
Department Name:		Non Departmental	Department #:	5100
TRANSFER FROM				
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	IBER NAME	ACCOUNT NUMBER		AMOUNT
Operating F	Reserve	0100-5100-53970-GG		91,000.00
				32,000.00
	······································		<u></u>	
	· · · · · · · · · · · · · · · · · · ·		****	
				
			· · · · · · · · · · · · · · · · · · ·	
	·		<u></u>	
	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	TOTAL TRANSFERRED FROM:		\$91,000.00
TRANSFER TO:		TOTAL TIMESTERNED PROVIDE		\$91,000.00
				
ACCOUNT NUM		ACCOUNT NUMBER		AMOUNT
Transfers	s To	0100-5100-57000-GG		91,000.00
<u> </u>				
· · · · · · · · · · · · · · · · · · ·		· · ·		
				
		TOTAL TRANSFERRED TO:		\$91,000.00
				ψ51,000.00
EXPLANATION:				
Approval in CC 4-24	-17 to transfer from Gen	eral Fund to Jail Project Phase 2 to meet compliar	nce	
requirement of bon	d issue			
Department Head:			Data	
			Date:	
THE COUNTY OF JOE	TISON oqui	ROUND DOLLARS ONLY		
BY:				
	Roger Harmon, Coun	ty Judge		
Date received by the C	ounty Judge's Office:	Date Received	by Budget Coordinator:	

On this the	8th day of	May	2017 the Commercian and Court 11 11 5		
~ ting tile ~	uay Ui	May	2017, the Commssioners' Court, with the fo	_	
	Roger Harn	non	- County Judge	A	pproved
	Rick Bailey Kenny How	ell	Commissioner Pct #1Commissioner Pct #2		nmissioners Court
	Jerry D. Stri		- Commissioner Pct #2	90 ()	minosipiiora COUIT
	Larry Wooll	ey	- Commissioner Pct #4		MAY 08 2017
he following	proceedings were h	ad, to-wit:			
THAT	WHEREAS, thereto	fore, on Se	otember 26, 2016 the Court heard and approve	ed the hudget for the year 20	117 for
ohnson Coun	ty, and				17 101
WHEI	REAS, on proper app	olication, th	e Commissioners' Court has transferred an exis	sting budget surplus to a bud	get of a
			increase the total of the budget.		
The fo	ollowing transfers to	o said budg	et are hereby authorized:		
epartment N	ame:		413th District Court	Department #:	4370
RANSFER <u>FRO</u>	<u>DM</u> :				
	NUMBER NAME		ACCOUNT NUMBER		AMOUNT
elony Court /	Appointed Attorney	, -	0100-4370-55800-AJ		8,000.00
		-			
		- -			
		-			
		-			
		- -			
ANSFER TO:			TOTAL TRANSFERRED FROM:		\$8,000.00
ANSFER <u>IU</u> :					
	NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Investiga	tion Expense	_	0100-4370-55840-AJ		8,000.00
		-			
		•			
		-			
		-		· ·	
		•	TOTAL TRANSFERRED TO:		Ć9 000 00
			TOTAL HANDFERRED TO:		\$8,000.00
PLANATION:					
cover budge	t shortage	· · · · · · · · · · · · · · · · · · ·			
nortment II-	and.				
partment He	du:			Date:	
E COUNTY O	F JOHNSON		ROUND DOLLARS ONLY		
		٠			
	100	E m	4 armen		
,			~~ · · · · · ~		
<u> </u>	Roger Hai	mon, Count	Ludge		

					F1 2017
On this the	8th day of	May	2017, the Commssioners' Court, with the fo	ollowing members being pres	ent
	Pogor Hora				Annrove
	Roger Harn Rick Bailey	1011	- County Judge		Approve
	Kenny How	الم	- Commissioner Pct #1		
	Jerry D. Str		- Commissioner Pct #2		Commission
	Larry Wool	-	 Commissioner Pct #3 Commissioner Pct #4 		Commissioners Co
The following	proceedings were t	nad, to-wit:			MAY 08 2017
Johnson Cour	nty, and	fore, on Se	ptember 26, 2016 the Court heard and approve	ed the budget for the year 20	17 for
WHE similar kind a	REAS, on proper apond fund. The transf	plication, the er does not	e Commissioners' Court has transferred an exi- increase the total of the budget.	sting budget surplus to a bud	get of a
The f	following transfers t	o said budg	et are hereby authorized:		
Department f	Name:	***	Constable Precinct #1	Department #:	5500
TRANSFER <u>FR</u>	<u>юм</u> :				
ACCOUNT	NUMBER NAME		ACCOUNT NUMBER		AAAOUNIT
	ks Publications	•	0100-5500-53120-LE		AMOUNT
	& Services	-	0100-5500-54000-LE	· · · · · · · · · · · · · · · · · · ·	600.00
	t Repair & Maint.		0100-5500-53440-LE		800.00
		-	0100-3300-33440-EE		100.00
		-		-	·
		-			
		- -			
, , , , , , , , , , , , , , , , , , ,		=	TOTAL TRANSFERRED FROM:		\$1,500.00
ransfer <u>to</u>):				V 2/300.00
ΔCCOUNT	NUMBER NAME		ACCOUNT AU ISADED		
	Repair & Maint.		ACCOUNT NUMBER		AMOUNT
Venicle i	repair of Maint.	-	0100-5500-54500-LE		1,500.00
		- -		***************************************	
		- -			
		- -			
		-	TOTAL TRANSFERRED TO:		\$1,500.00
			TO THE TWING EMILE TO.		\$1,500.00
XPLANATION o cover budg					
epartment H	ead:			Date:	
					73.0
HE COUNTY O	DF JOHNSON 2	an ?	ROUND DOLLARS ONLY		
Y:					
	Roger Ha	rmon, Count	y Judge		
ate received by	y the County Judge's O	ffice:	Date Received	d by Budget Coordinator:	

On this the	8th day of	May	2017, the Commssioners' Court, with the foll	lowing members being p	resent
	Roger Harmo	on	- County Judge		A
	Rick Bailey		- Commissioner Pct #1		Approved
	Kenny Howe		- Commissioner Pct #2		
	Jerry D. Strir		- Commissioner Pct #3		Commissioners Court
	Larry Woolle	ey	- Commissioner Pct #4		
The following	proceedings were ha	ad, to-wit:			MAY 08 2017
THA1 Johnson Cour	T WHEREAS, theretof nty, and	ore, on Sep	otember 26, 2016 the Court heard and approved	the budget for the year	2017 for
WHE similar kind a	REAS, on proper appind fund. The transfe	lication, the r does not	e Commissioners' Court has transferred an existi increase the total of the budget.	ing budget surplus to a b	oudget of a
The f	following transfers to	said budge	et are hereby authorized:		
Department N	Name:		249th District Court	Department #:	4350
TRANSFER <u>FR</u>	<u>ом</u> :				
ACCOUNT	NUMBER NAME		ACCOUNT NUMBER		ANACHINT
	& Services		0100-4350-54000-AJ		AMOUNT 5,000.00
					3,000.00
					
					
			TOTAL TRANSFERRED FROM:		\$5,000.00
RANSFER <u>TO</u>	:				
ACCOUNT	NUMBER NAME		ACCOUNT NUMBER		****
	ks Publications		0100-4350-53120-AJ		AMOUNT 5,000,00
					5,000.00
	·				
			TOTAL TRANSFERRED TO:		\$5,000.00
EXPLANATION To cover budge					
epartment H	ead:			Date:	
			····		
HE COUNTY (OF JOHNSON	£ ~	ROUND DOLLARS ONLY		
Y:	`				
	Roger Harr	non, County	y Judge		
nto rossis - 4 t	sthe Committee 1 - 2	c.			
are received by	the County Judge's Off	nce:	Date Received	by Budget Coordinator:	

				F1 2017
On this the	8th day of May	2017, the Commssioners' Court, with the f	ollowing members being p	resent
	Domon House en			A
-	Roger Harmon Rick Bailey	- County Judge		Approved
	Kenny Howell	- Commissioner Pct #1		
	Jerry D. Stringer	 Commissioner Pct #2 Commissioner Pct #3 		
	Larry Woolley	- Commissioner Pct #3		
	carry wooney	- Commissioner Pct #4		Commissioners Court
The following p	proceedings were had, to-wit	:		MAY 08 2017
THAT Johnson Count	WHEREAS, theretofore, on S	eptember 26, 2016 the Court heard and approv	ed the budget for the year	2017 for
			•	
similar kind an	EAS, on proper application, t d fund. The transfer does no	he Commissioners' Court has transferred an exi ot increase the total of the budget.	sting budget surplus to a b	udget of a
The fo	llowing transfers to said bud	get are hereby authorized:		
Department Na	nme:	Sheriff's Office Admin/Patrol	Department #:	5600
TRANSFER <u>FRO</u>	·M:			
ACCOUNT N	NUMBER NAME	ACCOUNT NUMBER		AAAOUAIT
	ols & Supplies	0100-5600-53300-LE		AMOUNT
	ent Non-Cap	0750-5600-56510-LE	·	1,500.00
		0730-3000-30310-EE	-	6,027.00
			· 	
· · · · · · · · · · · · · · · · · · ·				
			·	
		TOTAL TRANSFERRED FROM:	·	\$7,527.00
TRANSFER <u>TO</u> :				
ACCOUNT A	II IAADED AJAAAE			
	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
	al Liability Ins	0100-5600-54060-LE	•	1,500.00
Equipm	ent Capital	0750-5600-56530-LE	·	6,027.00
				
				
			·	
		TOTAL TRANSFERRED TO:		\$7,527.00
EXPLANATION:				
o cover budget	shortage			
Department Hea	ad:		Date:	
HE COUNTY OF	JOHNSON	ROUND DOLLARS ONLY		
(7	,	· · · · ·	
BY:	to again of	4 winer		
<u></u>	Roger Harmon, Coun	ty Judge		
ate received by t	he County Judge's Office:	Date Receive	d by Budget Coordinator:	
			•	

Training / Seminar Approval Form CHGINAL

Department Name:	County Court at Law No. 1	
Seminar Name:	2017 TCRA Annual Convention	
Purpose:	Continuing Education	
Place:	Fort Worth, Texas	
Date:	Y 00 Y 1 0 001-	
Who Will Be Attend Tracie Miller	· ·	
XRequi	g/ Seminar is necessary for the fored continuing education	Ilowing reasons: XJob trainingXRequired certification
Attach Regis	tration Form and Complete the f	ollowing information:
Amount of reg	istration \$350.00 D	ate registration is due <u>Before June 9, 2017</u>
Return	check to department head	
-	st Treasurer to mail check with registress requested, attach a completed Johnson	1 1
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Court DATE: MAY 0.8 2017

Training / Seminar Approval Form OMGINAL

Department Name:	Constable Precinct One 73rd Annual Education Conference of the Justice of the Peace and Constables Association			
Seminar Name:				
Purpose:	Training			
Place:	Austin, TX.			
Date:	June 26-30			
Who Will Be Attendi Hoby Wright	ng:			
This Training	Seminar is necessary for the f	ollowing reasons:		
X Required con	tinuing education	Job training		
Improve	work performance	Required certification		
Attach Registr	ration Form and Complete the	following information:		
Amount of regist	tration \$ 200.00 Dat	re registration is due by May 26th		
Return che	eck to department head			
XRequest Treasu	rer to mail check with registration			
If an advance is a	requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head Si	gnature: Matthi			
SEND FORM	TO COUNTY JUDGE'S OFF	TCE		
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE: Commissioners Court		
APPROVED BY COMMISSIONER'S COURT:MAY 0 8 2017 DATE:				

Training / Seminar Approval Form, SINAI

Department Name:	Sheriff's Office
Seminar Name:	Cellebrite Certified Operator + Cellebrite Certified Physical Analyst
Purpose:	The Cellebrite Certified Mobile Examiners Course is designed for the intermediate and advanced investigator / digital forensic examiner. This 5-day course combines the curriculum from the Cellebrite Certified Operator (CCO) and the Cellebrite Certified Physical Analyst (CCPA) Courses providing the participant with an intense exposure to Cellebrite UFED, Physical Analyzer Software and all of the core competencies associated with the examination of mobile devices using Cellebrite's Tools and methodology. During the course, written exams and practical skill assessments will be administered. After successfully passing these exams, students earn the Cellebrite Certified Operator (CCO) and the Cellebrite Certified Physical Analyst (CCPA) certification credentials. Successful class completion results in a certificate of completion and demonstration of mastery of these concepts is one of the prerequisites for students desiring to take the Cellebrite Certified Mobile Examiner (CCME) certification examination. Students considering the CCME Certification are required to complete the Cellebrite Mobile Forensic Fundamentals (CMFF) course, Cellebrite Certified Operator (CCO) course and the Cellebrite Certified Physical Analyst (CCPA) course.
Place:	Austin, Texas
Date:	June 19 - 23, 2017

This Training/ Seminar is necessary for the following reasons:

Required continuing education

XX Job training

XX Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$3,850.00

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

Approprie Court

Training / Seminar Approval Form			
Department Name: PUICHACINA			
Seminar Name: BASIC PUBLIC PURCHOWING			
Purpose: Training			
Place: LBJ School of Rublic Atlairs : UT Austin			
Date: 5/23/17 - 5/24/17			
Who Will Be Attending: COULTNI BY AGG			
This Training/ Seminar is necessary for the following reasons: Required continuing education Job training			
Improve work performance Required certification			
Attach Registration Form and Complete the following information:			
Amount of registration \$ 435.00 Date registration is due			
Return check to department head			
Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Rolph MB			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:			
APPROVED BY COMMISSIONER'S COURT: MAY 08 2017 DATE:			